MFR: E-CONOLIGHT
CONTACT: 888.243-9445
MODEL: E-BBA02A-40D8FK
COLOR: BLACK
LIGHT: 4000K LED
VOLTAGE: 120V
OR APPROVED EQUAL

LIGHT COLUMN BOLLARD / PATH LIGHTING

NO SCALE

NOTE: PURPOSED OF DRAINAGE SWALE IS TO PROVIDE POSITIVE DRAINAGE AWAY FROM BUILDING AFTER EXISTING PAVEMENT IS REMOVED. CONTRACTOR TO TAKE FIELD MEASUREMENTS TO ENSURE THAT DRAINAGE DOES NOT COLLECT AGAINST BUILDING FOUNDATION.

SEE PLAN FOR CENTER LINE GRADE AND/OR SLOPE.

DRAINAGE SWALE TO BE STABILIZED USING DNREC #7 SEED MIX OR APPROVED EQUAL PRIOR TO FINAL TURNOVER.

DRAINAGE SWALE DETAIL

NO SCALE

5

● STANDARD SIDEWALK SHALL BE 4" THICK. FOR DEPRESSED AND TRANSITION AREA, THE SIDEWALK SHALL BE 6" THICK

● ● STANDARD SIDEWALK OF 4" THICKNESS SHALL BE PLACED OVER 4" GABC - TYPE B. SIDEWALK FOR DEPRESSED AND TRANSITION AREAS OF 6" THICKNESS SHALL BE PLACED OVER 6" GABC - TYPE B.

NOTES

1. MARK IN 5' SQUARES, USE PREMOLDED EXPANSION JOINTS AT INTERVALS NOT GREATER THEN 15'.
2. CONCRETE SIDEWALKS SHALL BE CONSTRUCTED AS PER DELDOT SPECIFICATIONS.
3. SIDEWALK TO BE CONSTRUCTED AT GRADE. SLOPE OF SIDEWALK SHALL BE 2% IN ORDER TO ASSURE POSITIVE DRAINAGE

SIDEWALK DETAIL

NO SCALE — BMG NO. : 3G

NOTES :

1. GATE SHALL BE DOUBLE SWING TYPE, PROVIDED WITH GATE HOLD BACKS, LOCKABLE DOULBE GATE LATCH, DROP BAR/PLUGGER ROD AND PLUNGER ROD CATCH INSTALLED IN A MINIMUM 1 CUBIC FOOT OF CONCRETE. GATES SHALL BE INSTALLED AND BRACED INACCORDANCE WITH THE MANUFACTURERS REQUIREMENTS
2. ALL GATE MEMBERS SHALL FABRICATED USING GALVANIZED STEEL.

5

TYPICAL 12' WIDE DOUBLE WING GATE DETAIL

NO SCALE — BMG NO.: SW-SW-17E

NOTES:
1. BROADCAST POWDER RELEASE IN A SWEEPING OR CASTING MOTION EVENLY ACROSS THE AREA TO BE STAMPED. ONLY BROADCAST ENOUGH POWDER RELEASE TO STAY A ROW OR TWO AHEAD OF THE STAMPING TOOLS. AVOID CLUMPING.
2. STAMPED CONCRETE SIDEWALKS SHALL BE CONSTRUCTED PER MANUFACTURE SPECIFICATIONS OR APPROVED EQUAL.
3. STAMPED CONCRETE PRODUCT CODE : SM 3001
4. STAMPED CONCRETE POWDER RELEASE AGENT PRODUCT CODE : POWDER RELEASE
5. STAMPED CONCRETE SHALL HAVE COLOR ADDITIVE SELECTED BY OWNER.

GLOBMARBLE
2201 NEPTUNE AVE, STE 5
BROOKLYN, NY 11224 USA
1-347-717-4088

STAMPED CONCRETE SIDEWALK DETAIL

NO SCALE — PRODUCT CODE: SM 5000/ S-9

RIVER JACK GRAVEL MULCH

NO SCALE

NOTE:
PRIOR TO MULCHING. APPLY APPROVED PRE-EMERGENT WEED CONTROL ON ALL PLANTING BEDS.

C-07 - 6" CONCRETE SLAB DETAIL

NO SCALE

WALL AND PAD SECTION

PLAN

DUMPSTER ENCLOSURE DETAIL

NO SCALE — BMG NO. : SW-12C

CONTAINER PLANTS:
CUT ROOTS ON FOUR (4) SIDES AND/ OR SPREAD OUT IN NEW SOIL MIXTURE.

PLUGS:
PLANTS TO BE INSTALLED IN THE SOIL MIXTURE AND NOT IN MULCH LAYER ABOVE.

GROUND COVER PLANTING DETAIL

NO SCALE — BMG NO. : L-04

5

MFG: VOLT LIGHTING
MODEL: VAL-3001-BBZ
5W CREE LED 12VAC SPOTLIGHT
3 PER MARKED TREE - SPACED EQUALLY
CONTRACTOR TO SUPPLY LOW VOTAGE TRANSFORMER SIZED AS REQUIRED.
(OR APPROVED EQUAL)

LANDSCAPE LIGHTING DETAIL

NO SCALE

NOTE:
PRIOR TO MULCHING. APPLY APPROVED PRE-EMERGENT WEED CONTROL ON ALL SHRUB BEDS.

SHRUB PLANTING DETAIL

NO SCALE — BMG NO. : L-03

NOTE:
LANDSCAPE EDGING SHALL BE 1/8" THICK ALUMINUM EDGING, 4" DEEP WITH A BLACK FINISH. 16' SECTIONS SHALL BE USED WITH ONE (1) SUBSURFACE STAKE PER 38" OF EDGING. EDGING SHALL HAVE A MINIMUM OF 2" OF INTERLOCKING OVERLAP BETWEEN SECTIONS. INSTALL PER MANUFACTURER'S SPECIFICATIONS WITH TOP OF EDGING 1/2" ABOVE COMPACTED FINISH GRADE. FINISH GRADE TO BE COMPACTED ON EITHER SIDE OF EDGING TO MAINTAIN STABILITY.

LANDSCAPE BED EDGING DETAIL

NO SCALE — BMG NO. : L-07

EVERGREEN TREE PLANTING DETAIL

NO SCALE — BMG NO. : L-02

NOTE:
DO NOT HEAVILY PRUNE THE TREE AT PLANTING. PRUNE ONLY CROSSOVER LIMBS, CO-DOMINANT LEADERS, AND BROKEN OR DEAD BRANCHES. SOME INTERIOR TWIGS AND LATERAL BRANCHES MAY BE PRUNED; HOWEVER, DO NOT REMOVE THE TERMINAL BUDS OF BRANCHES THAT EXTEND TO THE EDGE OF THE CROWN.

DECIDUOUS TREE PLANTING DETAIL

NO SCALE — BMG NO. : L-01

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PROJECT TITLE

DELTECH HIGHMARK NURSING PATIO PLAN

ASSOCIATIVES DRIVE
CITY OF DOVER
KENT COUNTY, DE

SHEET TITLE

CONSTRUCTION DETAILS

0 10 20 40

SCALE: 1" = 20'

ISSUE BLOCK		
5	1/17/23	ADDENDUM #3
4	1/13/23	ADDENDUM #2
3	12/12/22	ISSUE FOR BID
2	11/17/22	90% CD REVIEW
1	11/07/22	AAB REVIEW SUBMISSION
MARK	DATE	DESCRIPTION

LAYER:STATE: C-901

PROJECT NO.: 2020179.00
DATE: 06/02/2022
SCALE: 1" = 1'
DRAWN BY: S.W.A. PROJ. MGR.: A.M.C.

SHEET
C-901

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