

**Addendum #1**

Date: January 18, 2024 @ 10:00 AM

Project: Sussex County State Fire Marshal Office – Evidence Processing Building  
OMB/DFM Contract No. MJ1002000070

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The work herein shall be considered part of the bid documents for the referenced project and carried out in accordance with the following supplemental instructions issued in accordance with the Contract Documents without change in Contract Sum or Contract Time. Acknowledge receipt of addendum on the bid form as indicated.

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**General**

1. Project Identification:

**DFM Project # MJ1002000070**

**StudioJAED Project #23020**

**Sussex County State Fire Marshal Office – Evidence Processing Building**

2. Attendance at this meeting is a prerequisite for bidding on this contract.

Each individual must sign in for themselves and not for anyone that is not present. All attendees shall indicate time when signed in and signed out on the sign-in sheet.

3. Sealed bids for **OMB/DFM Contract No. MJ1002000070 – Sussex County State Fire Marshal Office – Evidence Processing Building**, will be received by the State of Delaware, Office of Management and Budget, Division of Facilities Management, in the reception area of the Facilities Management Office in the **Haslet Armory, 122 Martin Luther King Jr Blvd S, (Second Floor), Dover, DE 19901 until 1:00 pm local time on Wednesday, February 14, 2024**, at which time they will be publicly opened and read aloud in the **Conference Room 133**. Bidder bears the risk of late delivery. Any bids received after the stated time will be returned unopened.

Sealed bids shall be addressed to the Division of Facilities Management, **Haslet Armory, 122 Martin Luther King Jr Blvd S, (Second Floor), Dover, DE 19901**. The outer envelope should clearly indicate: **"OMB/DFM CONTRACT NO. MJ1002000070 –SUSSEX COUNTY STATE FIRE MARSHAL OFFICE – EVIDENCE PROCESSING BUILDING – SEALED BID – DO NOT OPEN."**

4. The deadline for substitutions to StudioJAED is **Friday, February 2, 2024 at 1:00 pm**.
5. The deadline for RFIs to StudioJAED is **Wednesday, February 7, 2024 at 1:00 pm**.
6. RFI and questions are to be submitted via email to Gabriel Cheung at StudioJAED.

[cheungg@studiojaed.com](mailto:cheungg@studiojaed.com)

All questions will be responded to in an Addendum.

7. Digital and hardcopy bid documents can be purchased at RCI Printing and Graphics. All addendums will be distributed by RCI or found on the State of Delaware Bid Solicitation Directory website.

### Pre-Bid Meeting Notes

1. Attendance at the Pre-Bid Meeting is mandatory. A copy of the sign in sheet is attached.
2. General Project Scope Review
  - a. New construction of 2,385 SF evidence processing building for the Sussex County State Fire Marshal Office.
  - b. Cold-form metal framed building, with wood trusses and metal panel siding and asphalt shingle roof.
  - c. Open garage for 2 vehicles, toilet room with shower, laundry space, evidence processing room with fume hood, evidence storage with shelving, interview room, and conference room. Attic space above.
  - d. Civil scope includes preparing site for new foundation walls and slab, finish grading for building.
  - e. Structural scope includes masonry foundation and concrete footers and slab-on-grade to support the CFMF building.
  - f. Electrical scope includes extension of the power, fire alarm, and telecom from the existing State Fire Marshal Office building to the new building via new duct bank. Interior and exterior lighting, and fire alarm devices.
  - g. Mechanical scope includes new mechanical system for evidence processing building. Installation of new fume hood.
  - h. Plumbing scope includes tapping existing water and sanitary for new plumbing fixtures, including sinks, shower, toilets, hose bib, floor drains, and trench drains.
  - i. Fire suppression scope includes new wet pipe sprinkler system for evidence processing building.
  - j. Renovation of existing 625 SF pre-engineered metal building includes infill of existing openings and new openings, new metal wall panel and additional insulation. New mechanical unit to condition space. New lights and receptacles.
3. Bid Form Review
  - a. Complete forms as presented, do not edit or alter.
  - b. Provide all information requested in full or bid will not be accepted.
  - c. Acknowledge all addendums as individual items.
  - d. Contract time shall indicate full contract time from Notice to Proceed through Closeout.
  - e. Contractor to provide Affidavit of Employee Drug Testing Program with submission of bids. Subcontractor's Employee Drug Testing Forms will be required, post bid, from the successful bidder.

- f. List all Sub-contractors and any third-tier sub-contractors performing work.
- g. If Contractor is self-performing work, please list as part of sub-contractor list.

#### 4. Sub-Contractor List Review

- a. Proposed trades will be included as listed contractors:
  - i. Concrete
  - ii. Masonry
  - iii. Cold-Form Metal
  - iv. Carpentry
  - v. Roofing
  - vi. Tiling
  - vii. Flooring
  - viii. Painting
  - ix. Mechanical
  - x. Electrical
  - xi. Plumbing
  - xii. Access Control / IT
  - xiii. Fire Suppression
  - xiv. Site Work

#### 5. Alternates Review

- a. Add Alternate #1 – Furnish and install steel trusses in lieu of wood trusses.
- b. Add Alternate #2 – Furnish and install standing seam metal roof and snow guards in lieu of asphalt shingles.
- c. Add Alternate #3 – Furnish and install lightning protection.

#### 6. Unit Prices Review

- a. None

#### 7. Allowances Review

- a. Allowance No. 1: Owner's Contingency – For general contingencies and repairs, the remaining balance of which is to be returned to the Owner by credit change order at project conclusion. Twenty thousand dollars (\$ 20,000.00)

#### 8. Prevailing Wage Project

- 9. 2023 wage rates apply. These are included on the Bid Solicitation Directory and are included in the bid documents.

#### 10. Schedule

- a. The Owner anticipates Contract award within approximately (30) days of the bid opening. The successful Contractor will be required to execute the Contract and provide associated bonds and insurance certificates within 20 days of Notice of Award.

#### 11. Contractor Use of Premises

- a. Construction Operations: Limited to the building premises.

- i. Work hours are between 8:00 am to 4:30 pm, Monday through Friday. Alternate hours will only be considered on a special-need basis.
    - ii. Laydown space limited to area of work and coordinated with the Owner.
    - iii. Contractor shall be responsible for securing all materials.
  - b. Provide access to and from site as required by law and by Owner:
    - i. Emergency building exits during construction: keep all exits required by code open during construction period; provide temporary exit signs if exit routes are temporarily altered.
    - ii. Do not obstruct roadways, sidewalks, or other public ways without permit.
    - iii. Parking is available, to be coordinated with Owner.
  - c. Utility Outage and Shutdown:
    - i. Coordinate any interruption and/ or shutdown of utilities with OMB and the State of Delaware at least 14 days in advanced of anticipated interruption and/ or shutdown. Limit any interruptions/ shutdowns to the absolute minimum amount of time.
    - ii. Coordinate any access outside area of work with OMB and the state of Delaware at least 7 days in advanced of anticipated need for access. This is to provide ample time for notification to the occupants of the building.
    - iii. OMB reserves the right to reschedule constructions shutdowns with minimal warning to the contractor as required to respond to emergencies.
- 12. Owner Occupancy
  - a. The owner will occupy the building and site throughout construction.
- 13. Permitting
  - a. All construction permit submissions and fees shall be by the contractor.
- 14. Sub-contractor walkthrough is scheduled for Tuesday, January 23 at 1:00pm at the Sussex County Fire Marshal. Notify Gabriel Cheung via e-mail if you plan to attend this walk through.
- 15. There is an error on the pre-bid and bid opening dates in the invitation to bid in the specifications. **Dates provided here within the meeting minutes are correct.**

**Attachments:**

- 1. Sign In Sheets
- 2. Revised Front Ends
  - a. 00 41 13 – Bid Forms

**END**

HEADQUARTERS

2500 WRANGLE HILL ROAD  
FOX RUN OFFICE PLAZA, SUITE 110  
BEAR, DE 19701

302.832.1652 PHONE

302.832.1423 FAX

ARCHITECTS

ENGINEERS

FACILITIES SOLUTIONS

Project: Sussex County State Fire Marshal Office -  
Evidence Processing Building  
Project No.: OMB/DFM Contract No. MJ1002000070  
Time and Date: 10:00 AM / January 18, 2024

Time End: 10:25

**PRE-BID SIGN IN SHEET**  
**(INDIVIDUALS MAY ONLY SIGN IN FOR THEMSELVES)**

REPRESENTATIVE	FIRM / PHONE / FAX / EMAIL	TIME SIGNED
1. <u>Dylan Spotz</u>	<u>Atlantic Refrigeration</u> <u>302-856-9300</u> <u>DylanS@atlanticrefrigeration.com</u>	<u>9:55</u>
2. <u>Mike Rogers</u>	<u>B B Clev Den. D S Plumbing</u> <u>302 548-5539</u> <u>MRogers@atlanticrefrigeration.com</u>	<u>9:56</u>
3. <u>Julie Whitaker</u>	<u>Corporate Interiors</u> <u>223 41st Drive Newcastle</u> <u>jwhitaker@corporate-interiors.com</u>	<u>9:55</u>
4. <u>Joseph DiCampi</u>	<u>Joe &amp; Co. Interiors</u> <u>484 243 0755 484 243 0757</u> <u>Joeandcointeriors@gmail.com</u>	<u>9:57</u>
5. <u>Colbert Grattunder</u>	<u>Active Crane Rentals</u> <u>103 WATER ST WILMINGTON DE</u> <u>302-218-1266</u> <u>ActiveCraneRentals CGrattunder@Activecrane</u>	<u>9:55</u>

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	REPRESENTATIVE	FIRM / PHONE / FAX / EMAIL	TIME SIGNED
6.	<u>Raymond Joseph</u>	<u>302-222-8614</u> <u>Delmarva Veteran Builders</u> <u>Andy@DelmarvaVeteranBuilders.com</u>	<u>10:00 AM</u>
7.	<u>Scott Davis</u>	<u>443-397-3155</u> <u>Harkins Contracting</u> <u>sdavis@harkinscontracting.com</u>	<u>10:00 AM</u>
8.	<u>Tom Tunstall</u>	<u>443.652.8713</u> <u>BFPE International</u> <u>ttunstall@bfpe.com</u>	<u>10:00 AM</u>
9.	<u></u>	<u></u> <u></u> <u></u>	<u></u>
10.	<u></u>	<u></u> <u></u> <u></u>	<u></u>



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REPRESENTATIVE	FIRM / PHONE / FAX / EMAIL	TIME SIGNED
1. <u>John Sauder</u>	<u>Bancroft Construction</u> <u>M Dawkins @ Bancroftusa.com</u> <u>410-310-6786</u>	<u>9:53 am</u>
2. <u>Vanessa Jones</u>	<u>The Whayland Company</u> <u>410-430-4316</u> <u>Vanessa@whayland.com</u>	<u>9:55</u>
3. <u>Dwain Meyer</u>	<u>The Whayland Co.</u> <u>302-875-5445</u> <u>dwain@whayland.com</u>	<u>9:55</u>
4. <u>Greg Thompson</u>	<u>Conventional Builders Inc.</u> <u>302-422-2429</u> <u>302-422-2135 FAX</u> <u>conventionalbuilders@comcast.net</u>	<u>9:57</u>
5. <u>Brian Thompson</u>	<u>Conventional Builders Inc</u> <u>302-422-2429</u> <u>302-422-2429 Fax</u>	<u>9:57</u>

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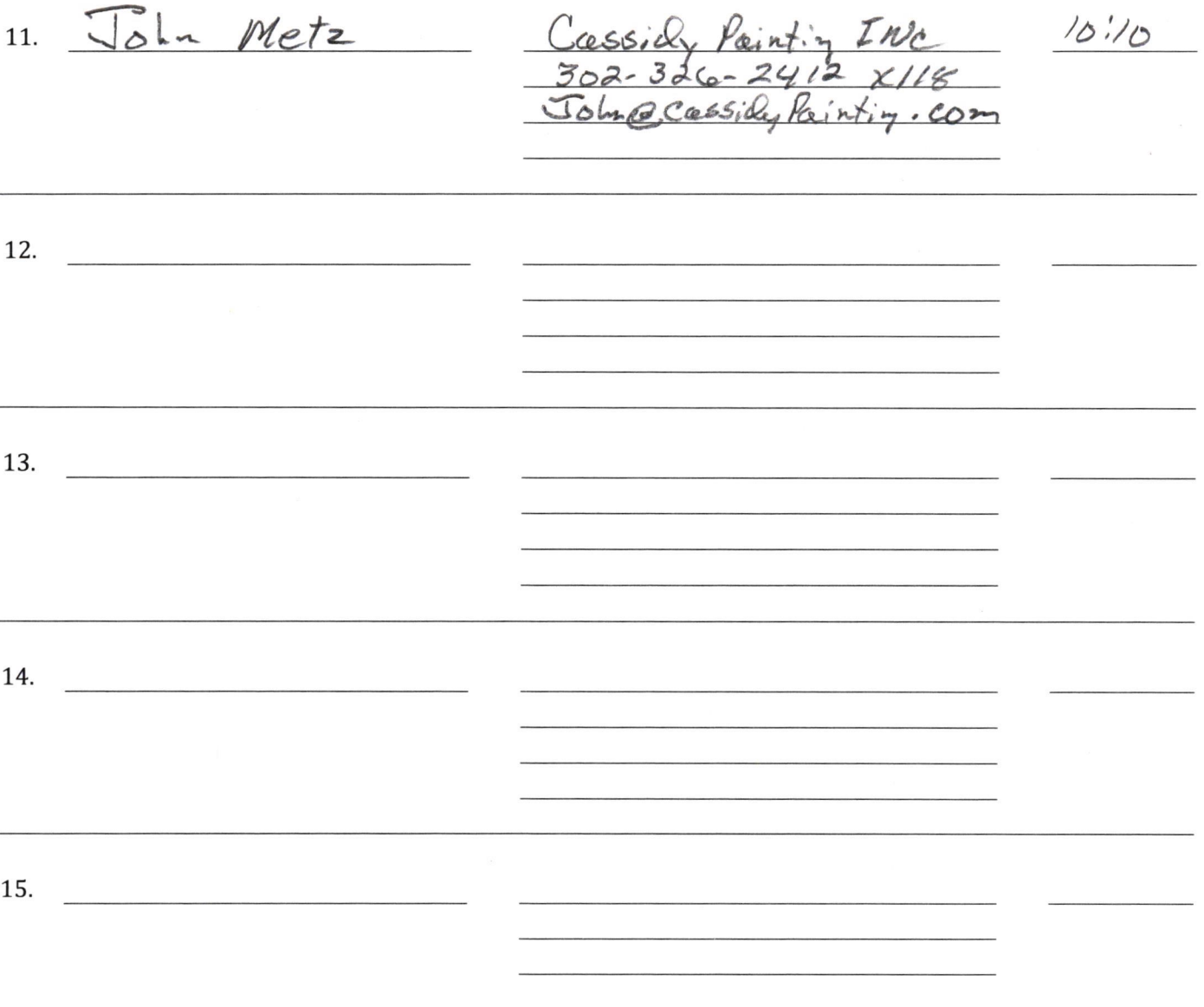
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REPRESENTATIVE	FIRM / PHONE / FAX / EMAIL	TIME SIGNED
6. <u>BILL BOOTH</u>	<u>COMMONWEALTH CONSTRUCTION CO.</u> <u>302-654-6611</u> <u>302-654-2604</u> <u>bbooth@itscommonwealth.com</u>	<u>10:00</u>
7. <u>William Gregory</u>	<u>Oliver Fire Protection + Security</u> <u>302-582-0734</u> <u>wgregory@oliverfps.com</u>	<u>10:01</u>
8. <u>KEVIN KREEDER</u>	<u>GCI Builders, Inc.</u> <u>410-749-4821</u> <u>Kreeder@GCIBuilds.com</u>	<u>10:02</u>
9. <u>JOE STONG</u>	<u>OVERWATCH PIPEWORKS</u> <u>302 381 5114</u> <u>STONG CONSTRUCTION SERVICES@GMAIL.COM</u>	<u>10:04</u>
10. <u>Rich Quillen</u>	<u>Diamond Mechanical</u> <u>302 697 7694</u> <u>RQuillen@DiamondMechanical.net</u>	<u>10:00</u>





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1. <u>Dylan Spote</u>	<u>Atlantic Refrigeration</u> (FIRM) <u>302-856-9300</u> (PHONE) <u>Dylans@atlanticrefrigeration.com</u> (EMAIL)	<u>9:55 am</u>
2. <u>Mike Rogers</u>	<u>Clendaniels Plumbing</u> (FIRM) <u>302-548-5539</u> (PHONE) <u>Mrogers@atlanticrefrigeration.com</u> (EMAIL)	<u>9:56 am</u>
3. <u>Julie Whitaker</u>	<u>Corporate Interiors</u> (FIRM) (PHONE) <u>Jwhitaker@corporate-interiors.com</u> (EMAIL)	<u>9:55 am</u>
4. <u>Joseph DiCampi</u>	<u>Joe &amp; Co. Interiors</u> (FIRM) <u>484-243-0757</u> (PHONE) <u>Joeandcointeriors@gmail.com</u> (EMAIL)	<u>9:57 am</u>
5. <u>Colbert Graffunder</u>	<u>Active Crane Rentals</u> (FIRM) <u>302-218-1266</u> (PHONE) <u>cgraffunder@activecrane.com</u> (EMAIL)	<u>9:55 am</u>

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6. <u>Raymond Joseph</u>	<u>Delmarva Veteran Builders</u> (FIRM) <u>302-222-8614</u> (PHONE) <u>Andy@delmarvaveteranbuilders.com</u> (EMAIL)	<u>10:00 am</u>
7. <u>Scott Davis</u>	<u>Harkins Contracting</u> (FIRM) <u>843-397-3155</u> (PHONE) <u>Sdavis@harkinscontracting.com</u> (EMAIL)	<u>10:00 am</u>
8. <u>Tom Tunstill</u>	<u>BFPE International</u> (FIRM) <u>443-652-8713</u> (PHONE) <u>Ttunstill@bfpe.com</u> (EMAIL)	<u>10:00 am</u>
9. <u>John Saufer</u>	<u>Bancroft Construction</u> (FIRM) <u>410-310-6786</u> (PHONE) <u>Mdawkins@bancroftusa.com</u> (EMAIL)	<u>9:53 am</u>

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10. <u>Vanessa Jones</u>	<u>The Whayland Company</u> (FIRM) <u>410-430-4316</u> (PHONE) <u>Vanessa@whayland.com</u> (EMAIL)	<u>9:55 am</u>
11. <u>Dwain Moyer</u>	<u>The Whayland Group</u> (FIRM) <u>302-875-5445</u> (PHONE) <u>Dwain@whayland.com</u> (EMAIL)	<u>9:55 am</u>
12. <u>Greg Thompson</u>	<u>Conventional Builders Inc.</u> (FIRM) <u>302-422-2429</u> (PHONE) <u>Conventionalbuilders@comcast.net</u> (EMAIL)	<u>9:57 am</u>
13. <u>Brian Thompson</u>	<u>Conventional Builders Inc</u> (FIRM) <u>302-422-2429</u> (PHONE) (EMAIL)	<u>9:57 am</u>

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14. <u>Bill Booth</u>	<u>Commonwealth Construction Co.</u> (FIRM) <u>302-654-6611</u> (PHONE) <u>bbooth@itscommonwealth.com</u> (EMAIL)	<u>10:00 am</u>
15. <u>William Gregory</u>	<u>Oliver Fire Protection &amp; Security</u> (FIRM) <u>302-582-0734</u> (PHONE) <u>Wgregory@oliverfps.com</u> (EMAIL)	<u>10:01 am</u>
16. <u>Kevin Reeder</u>	<u>GGI Builders Inc.</u> (FIRM) <u>410-749-4821</u> (PHONE) <u>Conventionalbuilders@comcast.net</u> (EMAIL)	<u>10:02 am</u>
17. <u>Joe Stong</u>	<u>Stong Construction</u> (FIRM) <u>302-381-5114</u> (PHONE) <u>Stongconstructionservices@gmail.com</u> (EMAIL)	<u>10:04 am</u>



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REPRESENTATIVE	FIRM / PHONE / FAX / EMAIL	TIME SIGNED
18. <u>Rich Quillen</u>	<u>Dramond Mechanical</u> (FIRM) <u>302-697-7694</u> (PHONE) <u>Rquillen@dramondmechanical.net</u> (EMAIL)	<u>10:00 am</u>
19. <u>Joe Metz</u>	<u>Cassidy Painting Inc.</u> (FIRM) <u>302-326-2412 x 118</u> (PHONE) <u>John@cassidypainting.com</u> (EMAIL)	<u>10:10 am</u>
20. <u>Ed Lupinek</u>	<u>StudioJAED</u> (FIRM) <u>302-300-6762</u> (PHONE) <u><a href="mailto:lupineke@studiojaed.com">lupineke@studiojaed.com</a> / <a href="mailto:cheungg@studiojaed.com">cheungg@studiojaed.com</a></u> (EMAIL)	<u>9:45 am</u>
21. <u>Patrick McKenna</u>	<u>State of Delaware / DFM</u> (FIRM)  (PHONE) <u><a href="mailto:Patrick.McKenna@delaware.gov">Patrick.McKenna@delaware.gov</a></u> (EMAIL)	<u>9:45 am</u>

Evidence Processing Building  
OMB/DFM Contract #MJ1002000070

**Evidence Processing Building – Sussex County State Fire Marshal Office**  
**22705 Park Ave, Georgetown, DE 19947**  
**OMB / DFM Contract # MJ1002000070**

**For Bids Due:** \_\_\_\_\_

**To:** State of Delaware OMB / DFM  
Haslet Armory  
122 Martin Luther King Jr Blvd S, 2<sup>nd</sup> Floor  
Dover, DE 19901

BID FORMS  
00 41 13 - 1

**ALTERNATES**

Alternate prices conform to applicable project specification section. Refer to specifications for a complete description of the following Alternates. An "ADD" or "DEDUCT" amount is indicated by the crossed out part that does not apply.

ALTERNATE No. 1: Furnish and install steel trusses in lieu of wood trusses.

Add: \_\_\_\_\_  
(\$ \_\_\_\_\_ )

ALTERNATE No. 2: Furnish and install standing seam metal roof and snow guards in lieu of asphalt shingles.

Add: \_\_\_\_\_  
(\$ \_\_\_\_\_ )

ALTERNATE No. 3: Furnish and install lightning protection.

Add: \_\_\_\_\_  
(\$ \_\_\_\_\_ )

**Evidence Processing Building – Sussex County State Fire Marshal Office**  
**22705 Park Ave, Georgetown, DE 19947**  
**OMB / DFM Contract # MJ1002000070**

**BID FORM**

I/We acknowledge Addendums numbered \_\_\_\_\_ and the price(s) submitted include any cost/schedule impact they may have.

This bid shall remain valid and cannot be withdrawn for thirty (30) days from the date of opening of bids (60 days for School Districts and Department of Education), and the undersigned shall abide by the Bid Security forfeiture provisions. Bid Security is attached to this Bid.

The Owner shall have the right to reject any or all bids, and to waive any informality or irregularity in any bid received.

This bid is based upon work being accomplished by the Sub-Contractors named on the list attached to this bid.

Should I/We be awarded this contract, I/We pledge to achieve substantial completion of all the work within \_\_\_\_\_ calendar days of the Notice to Proceed.

The undersigned represents and warrants that he has complied and shall comply with all requirements of local, state, and national laws; that no legal requirement has been or shall be violated in making or accepting this bid, in awarding the contract to him or in the prosecution of the work required; that the bid is legal and firm; that he has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free competitive bidding.

Upon receipt of written notice of the acceptance of this Bid, the Bidder shall, within twenty (20) calendar days, execute the agreement in the required form and deliver the Contract Bonds, and Insurance Certificates, required by the Contract Documents.

I am / We are an Individual / a Partnership / a Corporation

By \_\_\_\_\_ Trading as \_\_\_\_\_  
(Individual's / General Partner's / Corporate Name)  
\_\_\_\_\_  
(State of Corporation)

Business Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness: \_\_\_\_\_ By: \_\_\_\_\_  
(SEAL) ( Authorized Signature )  
\_\_\_\_\_  
( Title )  
Date: \_\_\_\_\_

**ATTACHMENTS**

Sub-Contractor List  
Non-Collusion Statement  
Affidavit of Employee Drug Testing Program  
Affidavit of Contractor Qualifications  
Bid Security  
(Others as Required by Project Manuals)

**Evidence Processing Building – Sussex County State Fire Marshal Office  
22705 Park Ave, Georgetown, DE 19947  
OMB / DFM Contract # MJ1002000070**

## **BID FORM**

### **SUBCONTRACTOR LIST**

In accordance with Title 29, Chapter 69, Section 6962(d)(10)b of the Delaware Code, the following subcontractor listing must accompany any bid submittal. The bidder must list **in each category** the full name and address (City & State) of the sub-contractor that the bidder will be using to perform the work and provide material for that subcontractor category. Should the bidder's listed subcontractor intend to provide any of their subcontractor category of work through a third-tier contractor, the bidder shall list that third-tier contractor's full name and address (City & State). **If the bidder intends to perform any category of work itself, it must list its full name and address.** For clarification, if the bidder intends to perform the work themselves, the bidder **may not** insert "not applicable", "N/A", "self" or anything other than its own full name and address (City & State). To do so shall cause the bid to be rejected. In addition, the failure to produce a completed subcontractor list with the bid submittal shall cause the bid to be rejected. If you have more than three (3) third-tier contractors to report in any subcontractor category, print out additional page(s) containing the appropriate category, complete the rest of your list of third-tier contractors for that category, notate the addition in parentheses as (CONTINUATION) next to the subcontractor category and an asterisk (\*) next to any additional third-tier contractors, and submit it with your bid.

<u>Subcontractor Category</u>	<u>Subcontractor</u>	<u>Address (City &amp; State)</u>	<u>Subcontractors tax-payer ID # or Delaware Business license #</u>
1. Concrete	_____	_____	_____
A.	_____	_____	_____
B.	_____	_____	_____
C.	_____	_____	_____
2. Masonry	_____	_____	_____
A.	_____	_____	_____
B.	_____	_____	_____
C.	_____	_____	_____



Sussex County State Fire Marshal Office  
December 13, 2023

Evidence Processing Building  
OMB/DFM Contract #MJ1002000070  
**Revised per Addendum #1 on 1/19/2024**  
22705 Park Ave, Georgetown, DE 19947  
OMB / DFM Contract # MJ1002000070

**BID FORM (Continued)**

3.	Cold-Form Metal	<hr/>	<hr/>	<hr/>
	A.	<hr/>	<hr/>	<hr/>
	B.	<hr/>	<hr/>	<hr/>
	C.	<hr/>	<hr/>	<hr/>
4.	Carpentry	<hr/>	<hr/>	<hr/>
	A.	<hr/>	<hr/>	<hr/>
	B.	<hr/>	<hr/>	<hr/>
	C.	<hr/>	<hr/>	<hr/>
5.	Roofing	<hr/>	<hr/>	<hr/>
	A.	<hr/>	<hr/>	<hr/>
	B.	<hr/>	<hr/>	<hr/>
	C.	<hr/>	<hr/>	<hr/>

Evidence Processing Building  
OMB/DFM Contract #MJ1002000070  
**Revised per Addendum #1 on 1/19/2024**

Sussex County State Fire Marshal Office  
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**Evidence Processing Building – Sussex County State Fire Marshal Office  
22705 Park Ave, Georgetown, DE 19947  
OMB / DFM Contract # MJ1002000070**

**BID FORM (Continued)**

6.	Tiling	<hr/>	<hr/>	<hr/>
	A.	<hr/>	<hr/>	<hr/>
	B.	<hr/>	<hr/>	<hr/>
	C.	<hr/>	<hr/>	<hr/>
7.	Flooring	<hr/>	<hr/>	<hr/>
	A.	<hr/>	<hr/>	<hr/>
	B.	<hr/>	<hr/>	<hr/>
	C.	<hr/>	<hr/>	<hr/>
8.	Painting	<hr/>	<hr/>	<hr/>
	A.	<hr/>	<hr/>	<hr/>
	B.	<hr/>	<hr/>	<hr/>
	C.	<hr/>	<hr/>	<hr/>

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**BID FORM (Continued)**

9.	Mechanical	<hr/>	<hr/>	<hr/>
	A.	<hr/>	<hr/>	<hr/>
	B.	<hr/>	<hr/>	<hr/>
	C.	<hr/>	<hr/>	<hr/>
10.	Electrical	<hr/>	<hr/>	<hr/>
	A.	<hr/>	<hr/>	<hr/>
	B.	<hr/>	<hr/>	<hr/>
	C.	<hr/>	<hr/>	<hr/>
11.	Plumbing	<hr/>	<hr/>	<hr/>
	A.	<hr/>	<hr/>	<hr/>
	B.	<hr/>	<hr/>	<hr/>
	C.	<hr/>	<hr/>	<hr/>

**Evidence Processing Building – Sussex County State Fire Marshal Office  
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**BID FORM (Continued)**

12.	Access Control / IT	<hr/>	<hr/>	<hr/>
	A.	<hr/>	<hr/>	<hr/>
	B.	<hr/>	<hr/>	<hr/>
	C.	<hr/>	<hr/>	<hr/>
13.	Fire Suppression	<hr/>	<hr/>	<hr/>
	A.	<hr/>	<hr/>	<hr/>
	B.	<hr/>	<hr/>	<hr/>
	C.	<hr/>	<hr/>	<hr/>
14.	Site Work	<hr/>	<hr/>	<hr/>
	A.	<hr/>	<hr/>	<hr/>
	B.	<hr/>	<hr/>	<hr/>
	C.	<hr/>	<hr/>	<hr/>

**Evidence Processing Building – Sussex County State Fire Marshal Office  
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OMB / DFM Contract # MJ1002000070**

**BID FORM**  
**NON-COLLUSION STATEMENT**

This is to certify that the undersigned bidder has neither directly nor indirectly, entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this proposal submitted this date (*to the Office of Management and Budget, Division of Facilities Management*).

All the terms and conditions of *OMB/DFM Contract #MJ1002000070* have been thoroughly examined and are understood.

**NAME OF BIDDER:**

\_\_\_\_\_

**AUTHORIZED REPRESENTATIVE  
(TYPED):**

\_\_\_\_\_

**AUTHORIZED REPRESENTATIVE  
(SIGNATURE):**

\_\_\_\_\_

**TITLE:**

\_\_\_\_\_

**ADDRESS OF BIDDER:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**E-MAIL:**

\_\_\_\_\_

**PHONE NUMBER:**

\_\_\_\_\_

Sworn to and Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

My Commission expires \_\_\_\_\_. NOTARY PUBLIC \_\_\_\_\_.

**THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.**



**AFFIDAVIT  
OF  
EMPLOYEE DRUG TESTING PROGRAM**

4104 Regulations for the Drug Testing of Contractor and Subcontractor Employees Working on Large Public Works Projects requires that Contractors and Subcontractors implement a program of mandatory drug testing for Employees who work on Large Public Works Contracts funded all or in part with public funds.

We hereby certify that we have in place or will implement during the entire term of the contract a Mandatory Drug Testing Program for our employees on the jobsite, including subcontractors, that complies with this regulation:

**Contractor/Subcontractor Name:** \_\_\_\_\_

**Contractor/Subcontractor Address:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Authorized Representative (typed or printed):** \_\_\_\_\_

**Authorized Representative (signature):** \_\_\_\_\_

**Title:** \_\_\_\_\_

Sworn to and Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

My Commission expires \_\_\_\_\_. NOTARY PUBLIC \_\_\_\_\_.

**THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.**

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**AFFIDAVIT  
OF  
CONTRACTOR QUALIFICATIONS**

We hereby certify that we will abide by the contractor's qualifications outlined in the construction bid specifications for the duration of the contract term.

In accordance with Title 29, Chapter 69, Section 6962(d)(10)b.3 of the Delaware Code, after a contract has been awarded the successful bidder shall not substitute another subcontractor whose name was submitted on the Subcontractor Form except for the reasons in the statute and not without written consent from the awarding agency. Failure to utilize the subcontractors on the list will subject the successful bidder to penalties as outlined in the General Requirements Section 5.2 of the contract.

**Contractor Name:** \_\_\_\_\_

**Contractor Address:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Authorized Representative (typed or printed):** \_\_\_\_\_

**Authorized Representative (signature):** \_\_\_\_\_

**Title:** \_\_\_\_\_

Sworn to and Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

My Commission expires \_\_\_\_\_. NOTARY PUBLIC \_\_\_\_\_.

**THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.**