

**Addendum #1**

Date: April 11, 2024 @ 9:30 AM

Project: Sussex County State Fire Marshal Office – Evidence Processing Building  
OMB/DFM Contract No. MJ1002000070A

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The work herein shall be considered part of the bid documents for the referenced project and carried out in accordance with the following supplemental instructions issued in accordance with the Contract Documents without change in Contract Sum or Contract Time. Acknowledge receipt of addendum on the bid form as indicated.

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**General**

1. Project Identification:

**DFM Project # MJ1002000070A**

**StudioJAED Project #23020**

**Sussex County State Fire Marshal Office – Evidence Processing Building**

2. Attendance at this meeting is a prerequisite for bidding on this contract.

Each individual must sign in for themselves and not for anyone that is not present. All attendees shall indicate time when signed in and signed out on the sign-in sheet.

3. Sealed bids for **OMB/DFM Contract No. MJ1002000070A – Sussex County State Fire Marshal Office – Evidence Processing Building**, will be received by the State of Delaware, Office of Management and Budget, Division of Facilities Management, in the reception area of the Facilities Management Office in the Haslet Armory, 122 Martin Luther King Jr Blvd S, (Second Floor), Dover, DE 19901 until **1:00 pm local time on Wednesday, May 1, 2024**, at which time they will be publicly opened and read aloud in the **Conference Room 133**. Bidder bears the risk of late delivery. Any bids received after the stated time will be returned unopened.

Sealed bids shall be addressed to the Division of Facilities Management, Haslet Armory, 122 Martin Luther King Jr Blvd S, (Second Floor), Dover, DE 19901. The outer envelope should clearly indicate: "**OMB/DFM CONTRACT NO. MJ1002000070A –SUSSEX COUNTY STATE FIRE MARSHAL OFFICE – EVIDENCE PROCESSING BUILDING – SEALED BID – DO NOT OPEN.**"

4. The deadline for substitutions to StudioJAED is **Sunday, April 21, 2024 at 1:00 pm.**
5. The deadline for RFIs to StudioJAED is **Wednesday, April 24, 2024 at 1:00 pm.**
6. RFI and questions are to be submitted via email to Gabriel Cheung at StudioJAED.

[cheungg@studiojaed.com](mailto:cheungg@studiojaed.com)

All questions will be responded to in an Addendum.

7. Digital and hardcopy bid documents can be purchased at RCI Printing and Graphics. All addendums will be distributed by RCI or found on the State of Delaware Bid Solicitation Directory website.

### Pre-Bid Meeting Notes

1. Attendance at the Pre-Bid Meeting is mandatory. A copy of the sign in sheet is attached.
2. General Project Scope Review
  - a. New construction of 2,385 SF evidence processing building for the Sussex County State Fire Marshal Office.
  - b. Cold-form metal framed building, with wood trusses and metal panel siding and asphalt shingle roof.
  - c. Open garage for 2 vehicles, toilet room with shower, laundry space, evidence processing room with fume hood, evidence storage with shelving, interview room, and conference room. Attic space above.
  - d. Civil scope includes preparing site for new foundation walls and slab, finish grading for building.
  - e. Structural scope includes masonry foundation and concrete footers and slab-on-grade to support the CFMF building.
  - f. Electrical scope includes extension of the power, fire alarm, and telecom from the existing State Fire Marshal Office building to the new building via new duct bank. Interior and exterior lighting, and fire alarm devices.
  - g. Mechanical scope includes new mechanical system for evidence processing building. Installation of new fume hood.
  - h. Plumbing scope includes tapping existing water and sanitary for new plumbing fixtures, including sinks, shower, toilets, hose bib, floor drains, and trench drains.
  - i. Fire suppression scope includes new wet and dry pipe sprinkler system for evidence processing building.
  - j. Renovation of existing 625 SF pre-engineered metal building includes infill of existing openings and new openings, new metal wall panel and additional insulation. New mechanical unit to condition space. New lights and receptacles.
3. Bid Form Review
  - a. Complete forms as presented, do not edit or alter.
  - b. Provide all information requested in full or bid will not be accepted.
  - c. Acknowledge all addendums as individual items.
  - d. Contract time shall indicate full contract time from Notice to Proceed through Closeout.
  - e. Contractor to provide Affidavit of Employee Drug Testing Program with submission of bids. Subcontractor's Employee Drug Testing Forms will be required, post bid, from the successful bidder.

- f. List all Sub-contractors and any third-tier sub-contractors performing work.
  - g. If Contractor is self-performing work, please list as part of sub-contractor list.
4. Sub-Contractor List Review
- a. Proposed trades will be included as listed contractors:
    - i. Concrete
    - ii. Masonry
    - iii. Cold-Form Metal
    - iv. Carpentry
    - v. Roofing
    - vi. Tiling
    - vii. Flooring
    - viii. Painting
    - ix. Mechanical
    - x. Electrical
    - xi. Plumbing
    - xii. Access Control
    - xiii. IT
    - xiv. Fire Suppression
    - xv. Site Work
  - b. List full name of company, no abbreviations.
5. Alternates Review
- a. Add Alternate #1 – Furnish and install steel trusses in lieu of wood trusses. Remove dry sprinkler scope of work.
  - b. Add Alternate #2 – Furnish and install standing seam metal roof and snow guards in lieu of asphalt shingles.
  - c. Add Alternate #3 – Furnish and install lightning protection.
6. Unit Prices Review
- a. None
7. Allowances Review
- a. Allowance No. 1: Owner’s Contingency – For general contingencies and repairs, the remaining balance of which is to be returned to the Owner by credit change order at project conclusion. **Fifty thousand dollars (\$ 50,000.00)**
  - b. Allowance No. 2: Sussex County Sewer Impact Fee – For paying the Sussex County Sewer Impact Fee during the permit process, the remaining balance of which is to be returned to the Owner by credit change order at project conclusion. **Fifteen thousand dollars (\$ 15,000.00)**
8. Prevailing Wage Project
- Disregard the 2023 wage rates. 2024 wage rates will be issued in Addendum #1.
9. Schedule

- a. The Owner anticipates Contract award within approximately (30) days of the bid opening. The successful Contractor will be required to execute the Contract and provide associated bonds and insurance certificates within 20 days of Notice of Award.

10. Contractor Use of Premises

- a. Construction Operations: Limited to the building premises.
  - i. Work hours are between 8:00 am to 4:30 pm, Monday through Friday. Alternate hours will only be considered on a special-need basis.
  - ii. Laydown space limited to area of work and coordinated with the Owner.
  - iii. Contractor shall be responsible for securing all materials.
- b. Provide access to and from site as required by law and by Owner:
  - i. Emergency building exits during construction: keep all exits required by code open during construction period; provide temporary exit signs if exit routes are temporarily altered.
  - ii. Do not obstruct roadways, sidewalks, or other public ways without permit.
  - iii. Parking is available, to be coordinated with Owner.
- c. Utility Outage and Shutdown:
  - i. Coordinate any interruption and/ or shutdown of utilities with OMB and the State of Delaware at least 14 days in advanced of anticipated interruption and/ or shutdown. Limit any interruptions/ shutdowns to the absolute minimum amount of time.
  - ii. Coordinate any access outside area of work with OMB and the state of Delaware at least 7 days in advanced of anticipated need for access. This is to provide ample time for notification to the occupants of the building.
  - iii. OMB reserves the right to reschedule constructions shutdowns with minimal warning to the contractor as required to respond to emergencies.

11. Owner Occupancy

- a. The owner will occupy the building and site throughout construction.

12. Permitting

- a. Sussex County does not require a fee for permitting, however there is a sewer impact fee. Allowance #2 shall cover this fee.

13. Sub-contractor walkthrough is scheduled for **Thursday, April 18 at 11 am** at the Sussex County Fire Marshal. Notify Gabriel Cheung via e-mail if you plan to attend this walk through.

14. Security Instrument is the State monitoring contractor for the State of Delaware in Sussex County. Existing Fire Alarm Panel is Silent Knight #IFP-2000/RPS-2000. Cell Dialer is Honeywell Cell Communicator.

15. Current Fire Alarm vendor is Premium.

16. Current Access Control / IT vendor is Advantech.

**Attachments:**

1. Sign In Sheets
2. Revised Front Ends
  - a. 00 41 13 – Bid Forms
  - b. 00 73 46 – 2024 Wage Rates

**END**

Project: Sussex County State Fire Marshal Office –  
 Evidence Processing Building  
 Project No.: OMB/DFM Contract No. MJ1002000070A  
 Date: April 11, 2024 @ 9:30 AM

Time End: 9:54am

**PRE-BID SIGN IN SHEET  
 (INDIVIDUALS MAY ONLY SIGN IN FOR THEMSELVES)**

REPRESENTATIVE	FIRM / PHONE / FAX / EMAIL	TIME SIGNED
1. <u>Jim Valentine</u>	<u>Apple Electric</u> (FIRM) <u>302-645-5105</u> (PHONE) <u>appleestimates@gmail.com</u> (EMAIL)	<u>9:30am</u>
2. <u>John Sauter</u>	<u>Bancroft Construction</u> (FIRM) <u>410-310-6786</u> (PHONE) <u>mdawkins@bancroftusa.com</u> (EMAIL)	<u>9:35am</u>
3. <u>Kim Lombardi</u>	<u>Amakor Inc.</u> (FIRM) <u>302-834-8664</u> (PHONE) <u>Amakor@aol.com</u> (EMAIL)	<u>9:30am</u>
4. <u>Doug Brandt</u>	<u>Delmarva Veteran Builders</u> (FIRM) <u>443-736-1584</u> (PHONE) <u>Anoy@delmarvaveteranbuilders.com</u> (EMAIL)	<u>9:30am</u>
5. <u>Dean Seely</u>	<u>OMB/DFM</u> (FIRM)  (PHONE)  (EMAIL)	<u>9:30am</u>

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REPRESENTATIVE	FIRM / PHONE / FAX / EMAIL	TIME SIGNED
6. <u>Edward Welch</u>	<u>Flo Mechancial</u> (FIRM) <u>302-430-3606</u> (PHONE) <u>Elw.1@yahoo.com</u> (EMAIL)	9:32am_____
7. <u>David Strauss</u>	<u>Harkins Contracting Inc</u> (FIRM) <u>410-749-3300</u> (PHONE) <u>Dstrauss@harkinscontracting.com</u> (EMAIL)	9:33am_____
8. <u>Mark Rinehart</u>	<u>StudioJAED</u> (FIRM) <u>302-832-1652</u> (PHONE) <u>Rinehartm@studiojaed.com</u> (EMAIL)	9:30am_____
9. <u>Brian Thompson</u>	<u>Conventional Builders Inc</u> (FIRM) <u>302-422-2429</u> (PHONE) <u>Conventionalbuilders@comcast.net</u> (EMAIL)	9:30am_____
10. <u>Bill Booth</u>	<u>Commonwealth Construction Co</u> (FIRM) <u>302-654-6611 bbooth@itscommonwealth.com</u> (PHONE)  (EMAIL)	9:45am_____

Project: Sussex County State Fire Marshal Office -  
 Evidence Processing Building  
 Project No.: OMB/DFM Contract No. MJ1002000070A  
 Date: April 11, 2024 @ 9:30 AM

Time ~~End~~: 9:30  
START

**PRE-BID SIGN IN SHEET  
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REPRESENTATIVE	FIRM / PHONE / FAX / EMAIL	TIME SIGNED
1. <u>Jim Valentine</u>	<u>APPLE Electric</u> <small>(FIRM)</small> <u>302-645-5105</u> <small>(PHONE)</small> <u>appleestimates@gmail.com</u> <small>(EMAIL)</small>	<u>9:30</u>  <u>9:52</u>
2. <u>Eally Dawkins</u> <u>John Sauter</u>	<u>Bancroft Construction</u> <small>(FIRM)</small> <u>410-310-6786</u> <small>(PHONE)</small> <u>MDawkins@bancroftusa.com</u> <small>(EMAIL)</small>	<u>9:35</u>  <u>9:53</u>
3. _____	_____ <small>(FIRM)</small> _____ <small>(PHONE)</small> _____ <small>(EMAIL)</small>	_____
4. _____	_____ <small>(FIRM)</small> _____ <small>(PHONE)</small> _____ <small>(EMAIL)</small>	_____
5. _____	_____ <small>(FIRM)</small> _____ <small>(PHONE)</small> _____ <small>(EMAIL)</small>	_____



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Time End: \_\_\_\_\_

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REPRESENTATIVE	FIRM / PHONE / FAX / EMAIL	TIME SIGNED
6. <u>Kim Lombardi</u>	<u>Amakon Inc</u> (FIRM) <u>302-834-8664</u> (PHONE) <u>Amakon@AOL.com</u> (EMAIL)	<u>9:30</u> <u>9:54</u>
7. <u>DOUG BRANDT</u>	<u>DELMARVA VETERAN BUILDERS</u> (FIRM) <u>443-736-1584</u> (PHONE) <del>DELMARVA VETERAN BUILDERS.COM</del> (EMAIL) <u>ANDY@DELMARVA VETERAN BUILDERS.COM</u>	<u>9:30</u> <u>9:53</u>
8. <u>Jean Seely</u>	<u>OMB/DFM</u> (FIRM)  (PHONE)  (EMAIL)	<u>9:30</u> <u>9:53</u>
9. _____	_____ (FIRM) _____ (PHONE) _____ (EMAIL)	_____
10. _____	_____ (FIRM) _____ (PHONE) _____ (EMAIL)	_____

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 Date: April 11, 2024 @ 9:30 AM

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 (INDIVIDUALS MAY ONLY SIGN IN FOR THEMSELVES)**

REPRESENTATIVE	FIRM / PHONE / FAX / EMAIL	TIME SIGNED
11. <u>Edward Welch</u>	<u>F10 Mechanical LLC</u> (FIRM) <u>302 430 3606</u> (PHONE) <u>elw.1@yahoo.com</u> (EMAIL)	<u>9:32</u>  <u>9:52</u>
12. <u>DAVID STRAUSS</u>	<u>HARKINS Contracting, Inc</u> (FIRM) <u>(410) 749-3300</u> (PHONE) <u>DSTRAUSS@HARKINS CONTRACTING.COM</u> (EMAIL) <del>XXXXXXXXXXXX</del> <u>David</u>	<u>9:33</u>  <u>9:52</u>
13. <u>MARK RINEHART</u>	<u>STUDIO JAED</u> (FIRM) <u>302-832-1652</u> (PHONE) <u>RINEHARTM@STUDIOJAED.COM</u> (EMAIL)	<u>9:30</u>  <u>9:52</u>
14. _____	_____ (FIRM) _____ (PHONE) _____ (EMAIL)	_____
15. _____	_____ (FIRM) _____ (PHONE) _____ (EMAIL)	_____

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REPRESENTATIVE	FIRM / PHONE / FAX / EMAIL	TIME SIGNED
16. <u>Brian Thompson</u>	<u>Conventional Builders INC</u> <u>302-422-2429. Fax 302 422-2135</u> <u>Conventionalbuilders@ComCast.net.</u>	<u>9:30</u> <u>9:52</u>
17. <u>BILL BOOTH</u>	<u>COMMONWEALTH CONSTRUCTION Co</u> (FIRM) <u>302-654-6611</u> (PHONE) <u>bbooth@itsCOMMONWEALTH.COM</u> (EMAIL)	<u>9:45</u> <u>9:54</u>
18. _____	_____ (FIRM) _____ (PHONE) _____ (EMAIL)	_____
19. _____	_____ (FIRM) _____ (PHONE) _____ (EMAIL)	_____
20. _____	_____ (FIRM) _____ (PHONE) _____ (EMAIL)	_____



**ALTERNATES**

Alternate prices conform to applicable project specification section. Refer to specifications for a complete description of the following Alternates. An "ADD" or "DEDUCT" amount is indicated by the crossed out part that does not apply.

ALTERNATE No. 1: ~~Furnish and install steel trusses in lieu of wood trusses. Remove dry-pipe sprinkler system.~~

Add: \_\_\_\_\_  
(\$ \_\_\_\_\_ )

ALTERNATE No. 2: ~~Furnish and install standing seam metal roof and snow guards in lieu of asphalt shingles.~~

Add: \_\_\_\_\_  
(\$ \_\_\_\_\_ )

ALTERNATE No. 3: ~~Furnish and install lightning protection.~~

Add: \_\_\_\_\_  
(\$ \_\_\_\_\_ )

Sussex County State Fire Marshal Office  
March 18, 2024

Evidence Processing Building  
OMB/DFM Contract #MJ1002000070A  
**Revised per Addendum #1 on April 16, 2024**

**Evidence Processing Building – Sussex County State Fire Marshal Office  
22705 Park Ave, Georgetown, DE 19947  
OMB / DFM Contract # MJ1002000070A**

## **BID FORM**

I/We acknowledge Addendums numbered \_\_\_\_\_ and the price(s) submitted include any cost/schedule impact they may have.

This bid shall remain valid and cannot be withdrawn for thirty (30) days from the date of opening of bids (60 days for School Districts and Department of Education), and the undersigned shall abide by the Bid Security forfeiture provisions. Bid Security is attached to this Bid.

The Owner shall have the right to reject any or all bids, and to waive any informality or irregularity in any bid received.

This bid is based upon work being accomplished by the Sub-Contractors named on the list attached to this bid.

Should I/We be awarded this contract, I/We pledge to achieve substantial completion of all the work within \_\_\_\_\_ calendar days of the Notice to Proceed.

The undersigned represents and warrants that he has complied and shall comply with all requirements of local, state, and national laws; that no legal requirement has been or shall be violated in making or accepting this bid, in awarding the contract to him or in the prosecution of the work required; that the bid is legal and firm; that he has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free competitive bidding.

Upon receipt of written notice of the acceptance of this Bid, the Bidder shall, within twenty (20) calendar days, execute the agreement in the required form and deliver the Contract Bonds, and Insurance Certificates, required by the Contract Documents.

I am / We are an Individual / a Partnership / a Corporation

By \_\_\_\_\_ Trading as \_\_\_\_\_  
(Individual's / General Partner's / Corporate Name)  
\_\_\_\_\_  
(State of Corporation)

Business Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Witness:** \_\_\_\_\_ **By:** \_\_\_\_\_  
(SEAL) ( Authorized Signature )  
\_\_\_\_\_  
( Title )  
**Date:** \_\_\_\_\_

### **ATTACHMENTS**

Sub-Contractor List  
Non-Collusion Statement  
Affidavit of Employee Drug Testing Program  
Affidavit of Contractor Qualifications  
Bid Security  
(Others as Required by Project Manuals)

**Evidence Processing Building – Sussex County State Fire Marshal Office  
 22705 Park Ave, Georgetown, DE 19947  
 OMB / DFM Contract # MJ1002000070A**

**BID FORM**

**SUBCONTRACTOR LIST**

In accordance with Title 29, Chapter 69, Section 6962(d)(10)b of the Delaware Code, the following subcontractor listing must accompany any bid submittal. The bidder must list **in each category** the full name and address (City & State) of the sub-contractor that the bidder will be using to perform the work and provide material for that subcontractor category. Should the bidder’s listed subcontractor intend to provide any of their subcontractor category of work through a third-tier contractor, the bidder shall list that third-tier contractor’s full name and address (City & State). **If the bidder intends to perform any category of work itself, it must list its full name and address.** For clarification, if the bidder intends to perform the work themselves, the bidder **may not** insert “not applicable”, “N/A”, “self” or anything other than its own full name and address (City & State). To do so shall cause the bid to be rejected. In addition, the failure to produce a completed subcontractor list with the bid submittal shall cause the bid to be rejected. If you have more than three (3) third-tier contractors to report in any subcontractor category, print out additional page(s) containing the appropriate category, complete the rest of your list of third-tier contractors for that category, notate the addition in parentheses as (CONTINUATION) next to the subcontractor category and an asterisk (\*) next to any additional third-tier contractors, and submit it with your bid.

<u>Subcontractor Category</u>	<u>Subcontractor</u>	<u>Address (City &amp; State)</u>	<u>Subcontractors tax-payer ID # or Delaware Business license #</u>
1. Concrete	_____	_____	_____
A.	_____	_____	_____
B.	_____	_____	_____
C.	_____	_____	_____
2. Masonry	_____	_____	_____
A.	_____	_____	_____
B.	_____	_____	_____
C.	_____	_____	_____

Evidence Processing Building – Sussex County State Fire Marshal Office  
22705 Park Ave, Georgetown, DE 19947  
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**BID FORM (Continued)**

3.	Cold-Form Metal	_____	_____	_____
	A.	_____	_____	_____
	B.	_____	_____	_____
	C.	_____	_____	_____
4.	Carpentry	_____	_____	_____
	A.	_____	_____	_____
	B.	_____	_____	_____
	C.	_____	_____	_____
5.	Roofing	_____	_____	_____
	A.	_____	_____	_____
	B.	_____	_____	_____
	C.	_____	_____	_____



Evidence Processing Building – Sussex County State Fire Marshal Office  
22705 Park Ave, Georgetown, DE 19947  
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**BID FORM (Continued)**

6.	Tiling	_____	_____	_____
	A.	_____	_____	_____
	B.	_____	_____	_____
	C.	_____	_____	_____
7.	Flooring	_____	_____	_____
	A.	_____	_____	_____
	B.	_____	_____	_____
	C.	_____	_____	_____
8.	Painting	_____	_____	_____
	A.	_____	_____	_____
	B.	_____	_____	_____
	C.	_____	_____	_____

**BID FORM (Continued)**

9.	Mechanical	_____	_____	_____
	A.	_____	_____	_____
	B.	_____	_____	_____
	C.	_____	_____	_____
10.	Electrical	_____	_____	_____
	A.	_____	_____	_____
	B.	_____	_____	_____
	C.	_____	_____	_____
11.	Plumbing	_____	_____	_____
	A.	_____	_____	_____
	B.	_____	_____	_____
	C.	_____	_____	_____

Evidence Processing Building – Sussex County State Fire Marshal Office  
22705 Park Ave, Georgetown, DE 19947  
OMB / DFM Contract # MJ1002000070A

**BID FORM (Continued)**

12.	Access Control	_____	_____	_____
	A.	_____	_____	_____
	B.	_____	_____	_____
	C.	_____	_____	_____
13.	IT	_____	_____	_____
	A.	_____	_____	_____
	B.	_____	_____	_____
	C.	_____	_____	_____
14.	Fire Suppression	_____	_____	_____
	A.	_____	_____	_____
	B.	_____	_____	_____
	C.	_____	_____	_____

Sussex County State Fire Marshal Office  
March 18, 2024

Evidence Processing Building  
OMB/DFM Contract #MJ1002000070A  
**Revised per Addendum #1 on April 16, 2024**  
Evidence Processing Building – Sussex County State Fire Marshal Office  
22705 Park Ave, Georgetown, DE 19947  
OMB / DFM Contract # MJ1002000070A

**BID FORM (Continued)**

15.	Site Work	_____	_____	_____
	A.	_____	_____	_____
	B.	_____	_____	_____
	C.	_____	_____	_____

Evidence Processing Building – Sussex County State Fire Marshal Office  
22705 Park Ave, Georgetown, DE 19947  
OMB / DFM Contract # MJ1002000070A

**BID FORM**  
**NON-COLLUSION STATEMENT**

This is to certify that the undersigned bidder has neither directly nor indirectly, entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this proposal submitted this date (*to the Office of Management and Budget, Division of Facilities Management*).

All the terms and conditions of *OMB/DFM Contract #MJ1002000070A* have been thoroughly examined and are understood.

**NAME OF BIDDER:** \_\_\_\_\_

**AUTHORIZED REPRESENTATIVE (TYPED):** \_\_\_\_\_

**AUTHORIZED REPRESENTATIVE (SIGNATURE):** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**ADDRESS OF BIDDER:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

Sworn to and Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

My Commission expires \_\_\_\_\_ . NOTARY PUBLIC \_\_\_\_\_ .

**THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.**

**AFFIDAVIT  
OF  
EMPLOYEE DRUG TESTING PROGRAM**

4104 Regulations for the Drug Testing of Contractor and Subcontractor Employees Working on Large Public Works Projects requires that Contractors and Subcontractors implement a program of mandatory drug testing for Employees who work on Large Public Works Contracts funded all or in part with public funds.

We hereby certify that we have in place or will implement during the entire term of the contract a Mandatory Drug Testing Program for our employees on the jobsite, including subcontractors, that complies with this regulation:

**Contractor/Subcontractor Name:** \_\_\_\_\_

**Contractor/Subcontractor Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Authorized Representative (typed or printed):** \_\_\_\_\_

**Authorized Representative (signature):** \_\_\_\_\_

**Title:** \_\_\_\_\_

Sworn to and Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

My Commission expires \_\_\_\_\_. NOTARY PUBLIC \_\_\_\_\_.

**THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.**

**Evidence Processing Building – Sussex County State Fire Marshal Office  
22705 Park Ave, Georgetown, DE 19947  
OMB / DFM Contract # MJ1002000070A**

**AFFIDAVIT  
OF  
CONTRACTOR QUALIFICATIONS**

We hereby certify that we will abide by the contractor’s qualifications outlined in the construction bid specifications for the duration of the contract term.

In accordance with Title 29, Chapter 69, Section 6962(d)(10)b.3 of the Delaware Code, after a contract has been awarded the successful bidder shall not substitute another subcontractor whose name was submitted on the Subcontractor Form except for the reasons in the statute and not without written consent from the awarding agency. Failure to utilize the subcontractors on the list will subject the successful bidder to penalties as outlined in the General Requirements Section 5.2 of the contract.

**Contractor Name:** \_\_\_\_\_

**Contractor Address:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Authorized Representative (typed or printed):** \_\_\_\_\_

**Authorized Representative (signature):** \_\_\_\_\_

**Title:** \_\_\_\_\_

Sworn to and Subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_.

My Commission expires \_\_\_\_\_. NOTARY PUBLIC \_\_\_\_\_.

**THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.**

STATE OF DELAWARE  
DEPARTMENT OF LABOR  
DIVISION OF INDUSTRIAL AFFAIRS  
OFFICE OF LABOR LAW ENFORCEMENT  
PHONE: (302) 318-2769

Mailing Address:  
252 Chapman Road  
Suite 210  
Newark, DE 19702

Located at:  
252 Chapman Road  
Suite 210  
Newark, DE 19702

PREVAILING WAGES FOR BUILDING CONSTRUCTION EFFECTIVE MARCH 15, 2024

CLASSIFICATION	NEW CASTLE	KENT	SUSSEX
ASBESTOS WORKERS	29.03	35.74	52.03
BOILERMAKERS	86.90	44.09	64.81
BRICKLAYERS	65.24	65.24	65.24
CARPENTERS	61.06	61.06	49.30
CEMENT FINISHERS	91.66	65.19	50.55
ELECTRICAL LINE WORKERS	57.72	49.50	37.74
ELECTRICIANS	81.62	81.62	81.62
ELEVATOR CONSTRUCTORS	113.66	81.88	103.45
GLAZIERS	83.30	83.30	71.92
INSULATORS	67.20	67.20	67.20
IRON WORKERS	75.32	75.32	75.32
LABORERS	55.65	55.65	55.65
MILLWRIGHTS	85.36	85.36	68.57
PAINTERS	57.60	57.60	57.60
PILEDRIVERS	88.62	49.97	40.41
PLASTERERS	37.89	37.89	28.08
PLUMBERS/PIPEFITTERS/STEAMFITTERS	77.30	80.57	71.11
POWER EQUIPMENT OPERATORS	81.29	81.29	81.29
ROOFERS-COMPOSITION	29.45	29.41	31.82
ROOFERS-SHINGLE/SLATE/TILE	23.34	27.77	21.83
SHEET METAL WORKERS	84.53	84.53	84.53
SOFT FLOOR LAYERS	60.12	60.12	60.12
SPRINKLER FITTERS	70.52	70.52	70.52
TERRAZZO/MARBLE/TILE FNRS	71.53	71.53	79.54
TERRAZZO/MARBLE/TILE STRS	68.47	68.47	88.22
TRUCK DRIVERS	55.25	34.83	27.11

CERTIFIED: 3-21-2024

BY: Salina Crossland / for Francis Underhill  
ADMINISTRATOR, OFFICE OF LABOR LAW ENFORCEMENT

**NOTE:** THESE RATES ARE PROMULGATED AND ENFORCED PURSUANT TO THE PREVAILING WAGE REGULATIONS ADOPTED BY THE DEPARTMENT OF LABOR ON APRIL 3, 1992.

CLASSIFICATIONS OF WORKERS ARE DETERMINED BY THE DEPARTMENT OF LABOR. FOR ASSISTANCE IN CLASSIFYING WORKERS, OR FOR A COPY OF THE REGULATIONS OR CLASSIFICATIONS, PHONE (302) 318-2769.

NON-REGISTERED APPRENTICES MUST BE PAID THE MECHANIC'S RATE.

PROJECT: MJ1002000070A Sussex County Fire Marshal Office, Evidence Processing Building, Re-Bid, Sussex County

