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**BETHANY BEACH TRAINING SITE
BUILDING 151 RENOVATIONS
BETHANY BEACH, DELAWARE
DBF #0999J047.A01 ❖ DEARNG # 2019-02
MARCH 27, 2025**

ADDENDUM NO. 3

The following items shall become a part of the contract documents. Contractor must acknowledge receipt of this addendum on the Bid Form. Failure to do so may subject the Bidder to disqualification.

- Item No. 1 Room finish schedule (Drawing A601) lists RB as the base in rooms 108 & 110 – RB is noted to be interlocking rubber tile which can NOT be installed up the wall as a base. Should these rooms receive VB base?

These rooms will receive vinyl wall base, black.

- Item No. 2 A-101 Floor Plan shows a walk off mat at Entry 101 – please provide specification for walk off mat

Walk-off mat is existing to remain.

- Item No. 3 What is the duration of the project?

Determined by the contractor.

- Item No. 4 What is the extent of the platform in the training area? Just want to confirm.

The platform is roughly 24' x 31'.

- Item No. 5 There is no spec for the EIFS material just a description.

Refer to EIFS specification. EIFS manufacturer may be Dryvit or equal, Outsulaiton Plus.

- Item No. 6 What is the basis of the design for the new baseboard heaters? Manufactures? Reuse?

BOD: QMark QMKC Series.

- Item No. 7 Bathroom ceilings existing are SAT. Finish schedule shows paint. Drawings do not show any framing. Please clarify.

Bathroom ceilings will be new 2x2 acoustical tiles and grid.

Item No. 8 Does double door in training room get stair detail also?

**No, the stair detail will also apply by the Mechanical Room door and existing exit door.
The stair width will be 48 inches wide.**

Item No. 9 Addendum 2, Item 10, switching to Daltile Synchronic – this tile does NOT come in 12”x12”, which will throw the floor pattern (Drawing H1 on page A-401) off, given the elongated / rectangle shape of the 12”x24”. I don’t know if anyone is aware of this...please confirm?

Contractor to price the tile in Addendum #2, Item 10. The flooring pattern will be removed from the project.

Item No. 10 Please confirm specification for site water piping – spec 221116 references spec 331415, but this section was not provided in the set.

Refer to Addendum #2, Item No. 4.

Item No. 11 Please provide the paving section to be used for bidding purposes for the asphalt patching indicated on C-101.

A sketch for paving section is attached.

Item No. 12 Please clarify if sprinkler system modifications are required- Life Safety Plan G103 says sprinklered, but the specs have no division 21.

This building is not sprinklered.

Item No. 13 Please clarify if any fire alarm work is required.

No fire alarm work.

Item No. 14 It was mentioned at the pre-bid that the training area ceiling was to be black acoustical tile and grid but this does not appear to be specified- please confirm.

Yes, the Training Room ceiling and grid shall be black.

Item No. 15 Electrical has been added to the subcontractor list. See revised Bid Form.

END OF ADDENDUM

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SECTION 00 41 13

BID FORM

For Bids Due: _____

To: Delaware Army National Guard
Armed Forces Reserve Center
1 Vavala Way
New Castle, Delaware 19720

Name of Bidder: _____

Delaware Business License No.: _____ **Taxpayer ID No.:** _____

(Other License Nos.): _____

Phone No.: () _____ - _____ **Fax No.:** () _____ - _____

The undersigned, representing that he has read and understands the Bidding Documents and that this bid is made in accordance therewith, that he has visited the site and has familiarized himself with the local conditions under which the Work is to be performed, and that his bid is based upon the materials, systems and equipment described in the Bidding Documents without exception, hereby proposes and agrees to provide all labor, materials, plant, equipment, supplies, transport and other facilities required to execute the work described by the aforesaid documents for the lump sum itemized below:

\$ _____

(\$ _____)

ALLOWANCES

Allowances conform to applicable project specification section. Refer to the specifications for a complete description of the following Allowances:

ALLOWANCE No. 1: Provide an allowance of \$15,000.00 for unforeseen building conditions (include in base bid).

_____ Acknowledged

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BID FORM

I/We acknowledge Addendums numbered _____ and the price(s) submitted include any cost/schedule impact they may have.

This bid shall remain valid and cannot be withdrawn for thirty (30) days from the date of opening of bids (60 days for School Districts and Department of Education), and the undersigned shall abide by the Bid Security forfeiture provisions. Bid Security is attached to this Bid.

The Owner shall have the right to reject any or all bids, and to waive any informality or irregularity in any bid received.

This bid is based upon work being accomplished by the Sub-Contractors named on the list attached to this bid.

Should I/We be awarded this contract, I/We pledge to achieve substantial completion of all the work within 90 calendar days of the Notice to Proceed.

The undersigned represents and warrants that he has complied and shall comply with all requirements of local, state, and national laws; that no legal requirement has been or shall be violated in making or accepting this bid, in awarding the contract to him or in the prosecution of the work required; that the bid is legal and firm; that he has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free competitive bidding.

Upon receipt of written notice of the acceptance of this Bid, the Bidder shall, within twenty (20) calendar days, execute the agreement in the required form and deliver the Contract Bonds, and Insurance Certificates, required by the Contract Documents.

I am / We are an Individual / a Partnership / a Corporation

By _____ Trading as _____
(Individual's / General Partner's / Corporate Name)

(State of Corporation)

Business Address: _____

Witness: _____

By: _____
(Authorized Signature)

(SEAL)

(Title)

Date: _____

ATTACHMENTS

Sub-Contractor List
Non-Collusion Statement
Affidavit of Employee Drug Testing Program
Affidavit of Contractor Qualifications
Bid Security
(Others as Required by Project Manuals)

BID FORM

SUBCONTRACTOR LIST

In accordance with Title 29, Chapter 69, Section 6962(d)(10)b of the Delaware Code, the following subcontractor listing must accompany any bid submittal. The bidder must list **in each category** the full name and address (City & State) of the sub-contractor that the bidder will be using to perform the work and provide material for that subcontractor category. Should the bidder's listed subcontractor intend to provide any of their subcontractor category of work through a third-tier contractor, the bidder shall list that third-tier contractor's full name and address (City & State). **If the bidder intends to perform any category of work itself, it must list its full name and address.** For clarification, if the bidder intends to perform the work themselves, the bidder **may not** insert "not applicable", "N/A", "self" or anything other than its own full name and address (City & State). To do so shall cause the bid to be rejected. In addition, the failure to produce a completed subcontractor list with the bid submittal shall cause the bid to be rejected. If you have more than three (3) third-tier contractors to report in any subcontractor category, print out additional page(s) containing the appropriate category, complete the rest of your list of third-tier contractors for that category, notate the addition in parentheses as (CONTINUATION) next to the subcontractor category and an asterisk (*) next to any additional third-tier contractors, and submit it with your bid.

| <u>Subcontractor Category</u> | <u>Subcontractor</u> | <u>Address (City & State)</u> | <u>Subcontractors tax-payer ID # or Delaware Business license #</u> |
|-------------------------------|----------------------|-----------------------------------|---|
| 1. Carpentry | | | |
| A. | | | |
| B. | | | |
| C. | | | |
| 2. Painting | | | |
| A. | | | |
| B. | | | |
| C. | | | |

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3. Flooring

| | | |
|----|--|--|
| | | |
| A. | | |
| B. | | |
| C. | | |

4. Plumbing

| | | |
|----|--|--|
| | | |
| A. | | |
| B. | | |
| C. | | |

5. Electrical

| | | |
|----|--|--|
| | | |
| A. | | |
| B. | | |
| C. | | |