



R G Architects, LLC

200 West Main Street
Middletown, DE 19709
302.376.8100
www.rgarchitects.net

RGA No. 25022
4 April 2026

ADDENDUM NO. 2

OLD SUSSEX COUNTY FAMILY COURT BUILDING
DEMOLITION PACKAGE
OMB/DFM Contract No. MJ0208000003
22 The Circle
Georgetown, DE 19947

R G Architects
200 West Main Street
Middletown, DE 19709
Phone: 302-376-8100 (office)

Email: bob@rgarchitects.net

BIDS DUE:

Wednesday, April 15, 2026 at 1:00 p.m.

BIDS RECEIVED BY WAY OF THE BONFIRE PORTAL at <https://DFM.bonfirehub.com>

BIDS SHALL BE READ ALOUD AT 2:00p.m. on April 15th, 2026 at the following location:

**Division of Facilities Management
Haslet Armory
122 Martin Luther King Jr Blvd. S
Dover, DE 19901**

NOTICE TO ALL BIDDERS

1.0 GENERAL NOTES:

- 1.1 Bidders are hereby notified that this Addendum shall be and hereby becomes part of their Contract Documents, and shall be attached to the Project Manual for this project.
- 1.2 The following items are intended to revise and clarify the Drawings and Project Manual, and shall be included by the Bidder in their proposal.
- 1.3 Bidders shall verify that their Sub-bidders are in full receipt of the information contained herein.
- 1.4 A copy of the current bid set register is available upon request indicating individuals that have purchased project documents from R G Architects, LLC.
- 1.5 All addenda will be sent out to contractors via email. Contractors are encouraged to keep an eye on their email accounts during the bidding period for any and all updates.

ADDENDUM # 2

2.0 Revisions to the SPECIFICATIONS

2.1 SECTION 00 73 46 - WAGE DETERMINATION SCHEDULE has been updated with new wage rates. It is attached to this addendum.

3.0 Revisions to the DRAWINGS

3.1 None at this time

4.0 QUESTIONS & ANSWERS:

Q1 – Are the elevators hydraulic or traction type? If it is a hydraulic elevator, will it be required to pull the cylinders/pistons if it is in the ground?

A1 – The existing elevators are hydraulic. And yes, the cylinders/pistons and all related equipment and appurtenances shall be removed by a company qualified to do so.

Q2 – Will there be a second opportunity to walk-through the building?

A2 – The building will be available for walk-throughs from 9:00 – 11:00 am on Thursday April 9, 2026.

5.0 SUBSTITUTION REQUEST:

5.1 None at this time

6.0 ATTACHMENT LIST:

6.1 Bid Form

6.2 Bid Register

6.3 Specification Section 00 73 46a - Wage Rate Determination

- End of Addendum No.2 -

OLD SUSSEX COUNTY FAMILY COURT BUILDING
SELECTIVE DEMOLITION PACKAGE
22 THE CIRCLE, GEORGETOWN, DELAWARE 19947
OMB/DFM CONTRACT #MJ0208000003

I/We acknowledge Addendums numbered _____ and the price(s) submitted include any cost/schedule impact they may have.

This bid shall remain valid and cannot be withdrawn for thirty (30) days from the date of opening of bids (60 days for School Districts and Department of Education), and the undersigned shall abide by the Bid Security forfeiture provisions. Bid Security is attached to this Bid.

The Owner shall have the right to reject any or all bids, and to waive any informality or irregularity in any bid received.

This bid is based upon work being accomplished by the Sub-Contractors named on the list attached to this bid.

Should I/We be awarded this contract, I/We pledge to achieve substantial completion of all the work within _____ calendar days of the Notice to Proceed.

The undersigned represents and warrants that he has complied and shall comply with all requirements of local, state, and national laws; that no legal requirement has been or shall be violated in making or accepting this bid, in awarding the contract to him or in the prosecution of the work required; that the bid is legal and firm; that he has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free competitive bidding.

Upon receipt of written notice of the acceptance of this Bid, the Bidder shall, within twenty (20) calendar days, execute the agreement in the required form and deliver the Contract Bonds, and Insurance Certificates, required by the Contract Documents.

I am / We are an Individual / a Partnership / a Corporation

By _____ Trading as _____
(Individual's / General Partner's / Corporate Name)

(State of Corporation)

Business Address: _____

Witness: _____ By: _____
(SEAL) (Authorized Signature)

(Title)
Date: _____

ATTACHMENTS

- Sub-Contractor List
- Non-Collusion Statement
- Affidavit of Employee Drug Testing Program
- Affidavit of Contractor Qualifications
- Bid Security
- (Others as Required by Project Manuals)

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SUBCONTRACTOR LIST

In accordance with Title 29, Chapter 69, Section 6962(d)(10)b of the Delaware Code, the following subcontractor listing must accompany any bid submittal. The bidder must list **in each category** the full name and address (City & State) of the sub-contractor that the bidder will be using to perform the work and provide material for that subcontractor category. Should the bidder’s listed subcontractor intend to provide any of their subcontractor category of work through a third-tier contractor, the bidder shall list that third-tier contractor’s full name and address (City & State). **If the bidder intends to perform any category of work itself, it must list its full name and address.** For clarification, if the bidder intends to perform the work themselves, the bidder **may not** insert “not applicable”, “N/A”, “self” or anything other than its own full name and address (City & State). To do so shall cause the bid to be rejected. In addition, the failure to produce a completed subcontractor list with the bid submittal shall cause the bid to be rejected. If you have more than three (3) third-tier contractors to report in any subcontractor category, print out additional page(s) containing the appropriate category, complete the rest of your list of third-tier contractors for that category, notate the addition in parentheses as (CONTINUATION) next to the subcontractor category and an asterisk (*) next to any additional third-tier contractors, and submit it with your bid.

<u>Subcontractor Category</u>	<u>Subcontractor</u>	<u>Address (City & State)</u>	<u>Subcontractors tax-payer ID # or Delaware Business license #</u>
1. Demolition	_____	_____	_____
A.	_____	_____	_____
B.	_____	_____	_____
C.	_____	_____	_____
2. Electrical	_____	_____	_____
A.	_____	_____	_____
B.	_____	_____	_____
C.	_____	_____	_____

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3.	Plumbing	_____	_____	_____
	A.	_____	_____	_____
	B.	_____	_____	_____
	C.	_____	_____	_____
4.	HVAC	_____	_____	_____
	A.	_____	_____	_____
	B.	_____	_____	_____
	C.	_____	_____	_____
5.	Sprinkler	_____	_____	_____
	A.	_____	_____	_____
	B.	_____	_____	_____
	C.	_____	_____	_____

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NON-COLLUSION STATEMENT

This is to certify that the undersigned bidder has neither directly nor indirectly, entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free competitive bidding in connection with this proposal submitted this date *(to the Office of Management and Budget, Division of Facilities Management)*.

All the terms and conditions of MJ0208000003 have been thoroughly examined and are understood.

NAME OF BIDDER: _____

AUTHORIZED REPRESENTATIVE (TYPED): _____

AUTHORIZED REPRESENTATIVE (SIGNATURE): _____

TITLE: _____

ADDRESS OF BIDDER: _____

E-MAIL: _____

PHONE NUMBER: _____

Sworn to and Subscribed before me this _____ day of _____ 20____.

My Commission expires _____. NOTARY PUBLIC _____.

THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.

OLD SUSSEX COUNTY FAMILY COURT BUILDING
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**AFFIDAVIT
OF
EMPLOYEE DRUG TESTING PROGRAM**

4104 Regulations for the Drug Testing of Contractor and Subcontractor Employees Working on Large Public Works Projects requires that Contractors and Subcontractors implement a program of mandatory drug testing for Employees who work on Large Public Works Contracts funded all or in part with public funds.

We hereby certify that we have in place or will implement during the entire term of the contract a Mandatory Drug Testing Program for our employees on the jobsite, including subcontractors, that complies with this regulation:

Contractor/Subcontractor Name: _____

Contractor/Subcontractor Address: _____

Authorized Representative (typed or printed): _____

Authorized Representative (signature): _____

Title: _____

Sworn to and Subscribed before me this _____ day of _____ 20____.

My Commission expires _____ . NOTARY PUBLIC _____ .

THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.

OLD SUSSEX COUNTY FAMILY COURT BUILDING
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OMB/DFM CONTRACT #MJ0208000003

**AFFIDAVIT
OF
CONTRACTOR QUALIFICATIONS**

We hereby certify that we will abide by the contractor’s qualifications outlined in the construction bid specifications for the duration of the contract term.

In accordance with Title 29, Chapter 69, Section 6962(d)(10)b.3 of the Delaware Code, after a contract has been awarded the successful bidder shall not substitute another subcontractor whose name was submitted on the Subcontractor Form except for the reasons in the statute and not without written consent from the awarding agency. Failure to utilize the subcontractors on the list will subject the successful bidder to penalties as outlined in the General Requirements Section 5.2 of the contract.

Contractor Name: _____

Contractor Address: _____

Authorized Representative (typed or printed): _____

Authorized Representative (signature): _____

Title: _____

Sworn to and Subscribed before me this _____ day of _____ 20_____.

My Commission expires _____ . NOTARY PUBLIC _____.

THIS PAGE MUST BE SIGNED AND NOTARIZED FOR YOUR BID TO BE CONSIDERED.

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PLEASE PRINT CLEARLY

State of Delaware
 Old Sussex County Family Court Building Selective Demolition
 Package - MJ0208000003



RGA # 25022

Bids Due: **Thursday, April 9th, 2026 at 1:00 pm**
 Haslet Armory Building
 122 Martin Luther King Jr. Blvd, South, Dover, DE 19901

**BID DOCUMENTS REGISTER
 PLEASE PRINT CLEARLY**

\$ 50.00 per set

#01	Name of Company: <u>The Restoration Guys, LLC</u> PAID
	Physical Address: <u>PO Box 805</u> City, State: <u>Milford, DE 19963</u>
	Contact: _____ GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
	EMAIL: _____ Fax _____ Phone: _____ Date: <u>3/24/2026</u>
#02	Name of Company: <u>Amakor</u> PAID
	Physical Address: <u>72 Clinton Street</u> City, State: <u>Delaware City, DE 19706</u>
	Contact: <u>Stacey Bush</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
	EMAIL: <u>amakor@aol.com</u> Fax _____ Phone: <u>302-834-8664</u> Date: <u>3/30/2026</u>
#03	Name of Company: <u>The Whayland Company, LLC</u> PAID
	Physical Address: <u>100 W 10th Street</u> City, State: <u>Laurel, DE 19956</u>
	Contact: <u>Vanessa Jones</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
	EMAIL: <u>vanessa@whayland.com</u> Fax _____ Phone: <u>302-875-5445 x. 115; cell #: 410-430-4316</u> Date: <u>3/25/2026</u>
#04	Name of Company: <u>AIM Servies, Inc.</u>
	Physical Address: <u>800 Snow Hill Road</u> City, State: <u>Sailsbury, MD 21804</u>
	Contact: <u>Skye Coady</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
	EMAIL: <u>skye@aimservicesinc.com</u> Fax _____ Phone: <u>443-859-8009; cell #: 443-477-0020</u> Date: <u>3/26/2026</u>

PLEASE PRINT CLEARLY

State of Delaware
 Old Sussex County Family Court Building Selective Demolition
 Package - MJ0208000003
 Bids Due: **Thursday, April 9th, 2026 at 1:00 pm**
 Haslet Armory Building
 122 Martin Luther King Jr. Blvd, South, Dover, DE 19901



RGA # 25022

BID DOCUMENTS REGISTER

PLEASE PRINT CLEARLY

#05	Name of Company: <u>Conventional Builders, Inc.</u> PAID Physical Address: <u>846 School Street, P.O. Box 47</u> City, State: <u>Houston, DE 19954</u> Contact: <u>Brittany O'Neal</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> EMAIL: <u>info@conventionalbuildersinc.com</u> Fax _____ Phone: <u>302-422-2429</u> Date: <u>3/30/2026</u>
#06	Name of Company: <u>BRS Consulting, Inc.</u> PAID Physical Address: <u>P.O. Box 237</u> City, State: <u>Harrington, DE 19952</u> Contact: <u>Robin Schurman</u> GC: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> EMAIL: <u>robin@brsconinc.com</u> Fax _____ Phone: <u>302-786-2326; cell #: 302-270-7131</u> Date: <u>4/1/2026</u>
#07	Name of Company: _____ Physical Address: _____ City, State: _____ Contact: _____ GC: YES <input type="checkbox"/> NO <input type="checkbox"/> EMAIL: _____ Fax _____ Phone: _____ Date: _____
#08	Name of Company: _____ Physical Address: _____ City, State: _____ Contact: _____ GC: YES <input type="checkbox"/> NO <input type="checkbox"/> EMAIL: _____ Fax _____ Phone: _____ Date: _____

STATE OF DELAWARE
DEPARTMENT OF LABOR
DIVISION OF INDUSTRIAL AFFAIRS
OFFICE OF LABOR LAW ENFORCEMENT
PHONE: (302) 318-2769

Mailing Address:
252 Chapman Road
Suite 210
Newark, DE 19702

Located at:
252 Chapman Road
Suite 210
Newark, DE 19702

PREVAILING WAGES FOR BUILDING CONSTRUCTION EFFECTIVE MARCH 13, 2026

CLASSIFICATION	NEW CASTLE	KENT	SUSSEX
ASBESTOS WORKERS	30.70	37.78	55.01
BOILERMAKERS	91.87	46.61	68.52
BRICKLAYERS	68.29	68.29	68.29
CARPENTERS	64.06	64.06	52.30
CEMENT FINISHERS	96.91	68.92	53.44
ELECTRICAL LINE WORKERS	61.02	52.34	39.90
ELECTRICIANS	86.87	86.87	86.87
ELEVATOR CONSTRUCTORS	121.73	86.57	109.37
GLAZIERS	88.42	88.42	76.04
INSULATORS	71.54	71.54	71.54
IRON WORKERS	79.33	79.33	79.33
LABORERS	59.65	59.65	59.65
MILLWRIGHTS	91.00	91.00	73.10
PAINTERS	61.53	61.53	61.53
PILEDRIVERS	93.37	52.83	42.72
PLASTERERS	40.06	40.06	29.69
PLUMBERS/PIPEFITTERS/STEAMFITTERS	82.05	85.29	78.26
POWER EQUIPMENT OPERATORS	85.29	85.29	85.29
ROOFERS-COMPOSITION	36.41	31.28	33.64
ROOFERS-SHINGLE/SLATE/TILE	24.68	29.36	23.08
SHEET METAL WORKERS	87.84	87.84	87.84
SOFT FLOOR LAYERS	63.69	63.69	50.43
SPRINKLER FITTERS	77.63	77.63	77.63
TERRAZZO/MARBLE/TILE FNRS	73.75	73.75	84.10
TERRAZZO/MARBLE/TILE STRS	81.93	81.93	93.27
TRUCK DRIVERS	58.41	36.83	28.66

CERTIFIED: 04/02/2026

BY: [Signature] For Fran Chudzik
ADMINISTRATOR, OFFICE OF LABOR LAW ENFORCEMENT

NOTE: THESE RATES ARE PROMULGATED AND ENFORCED PURSUANT TO THE PREVAILING WAGE REGULATIONS ADOPTED BY THE DEPARTMENT OF LABOR ON APRIL 3, 1992.

CLASSIFICATIONS OF WORKERS ARE DETERMINED BY THE DEPARTMENT OF LABOR. FOR ASSISTANCE IN CLASSIFYING WORKERS, OR FOR A COPY OF THE REGULATIONS OR CLASSIFICATIONS, PHONE (302) 318-2769.

NON-REGISTERED APPRENTICES MUST BE PAID THE MECHANIC'S RATE.

PROJECT: MJ0208000003 OLD SUSSEX FAMILY COURT BUILDING SELECTIVE DEMOLI
Sussex County

